

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ADITHYA GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1931258 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 56237 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 346/1 SATHY ROAD,KURUMBAPALAYAM,SS KULAM,COIMBATOR, COIMBATORE , TAMILNADU - 641107 |
| 5 | PRINCIPAL NAME | VIJAYAPRABHA M |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,B.Ed.,M.Phil |
| 7 | SCHOOL EMAIL ID | adithyaglobalschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9629900990 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.adithyaglobalschool.com/public_disclosure/B1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.adithyaglobalschool.com/public_disclosure/B2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.adithyaglobalschool.com/public_disclosure/B3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.adithyaglobalschool.com/public_disclosure/B4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.adithyaglobalschool.com/public_disclosure/B5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | https://www.adithyaglobalschool.com/public_disclosure/B6.pdf |

| | | |
|---|---|---|
| | COMPETENT AUTHORITY | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.adithyaglobalschool.com/public_disclosure/B7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.adithyaglobalschool.com/public_disclosure/B8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.adithyaglobalschool.com/public_disclosure/C1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.adithyaglobalschool.com/public_disclosure/C1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.adithyaglobalschool.com/public_disclosure/C3.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.adithyaglobalschool.com/public_disclosure/C4.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.adithyaglobalschool.com/affiliation.php |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|----------------|
| 1 | PRINCIPAL | VIJAYAPRABHA M |
| 2 | TOTAL NO. OF TEACHERS | 39 |
| | PGT | 11 |
| | TGT | 7 |
| | PRT | 10 |

| | | |
|---|--|-------------|
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | R.K.MALATHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | N.NISHA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 10 | 10 | 100 | GOOD |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2023 | 0 | 0 | 0 | NOT APPLICABLE |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7041 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 594 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 1188 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=508_1DLpocc |